



**Please respond by October 6, 2006**

Name/Company \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

*For more information, please contact Jonnie Williams at  
jonnie.williams@njit.edu or 973-596-3404.*

*We are pleased to support Celebration 2006.*

*Table Sponsorship:*

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ *Reservation(s) at \$1,000 per person:*

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ *Underwriting Opportunity:*

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ *Journal Advertising:*

\_\_\_\_\_ \$ \_\_\_\_\_

**Total Payment** \$ \_\_\_\_\_

We will be unable to attend, but enclosed is a tax-deductible contribution \$ \_\_\_\_\_

\_\_\_\_\_ Payment enclosed

Charge to my \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover

Name \_\_\_\_\_

Card No. \_\_\_\_\_

Expiration date \_\_\_\_\_

Signature \_\_\_\_\_

*Please make checks payable to The Foundation at NJIT.*

**Table Sponsorships**

**Presidential Table** ..... **\$25,000**

- Placard at entrance
- Full-page color advertisement in premium journal location
- Invitation to VIP cocktail hour
- Photo opportunity with NJIT President
- Premier seating
- Running advertisement on video

**Leadership Table** ..... **\$15,000**

- Name listed on placard at dinner reception
- Full-page, black-and-white advertisement in journal
- Invitation to VIP cocktail hour
- Running advertisement on video

**Highlander Table** ..... **\$10,000**

- Name listed on placard at dinner reception
- Half-page, black-and-white advertisement in journal

**Underwriting Opportunities**

- Entertainment ..... \$2,000
- Ad Journal ..... \$1,500
- Decorations ..... \$1,000
- Invitations ..... \$1,000
- Flowers ..... \$1,000
- Valet Parking ..... \$500
- Anniversary Cake ..... \$500

*Underwriters are prominently recognized at the Gala and in the Ad Journal.*

**Journal Advertising**

- Full-Page Ad ..... \$2,000
- Half-Page Ad ..... \$1,000
- Quarter-Page Ad ..... \$500
- Business Card ..... \$100
- Friends of NJIT listing ..... \$50

**Ads may be emailed to [jmoy@njit.edu](mailto:jmoy@njit.edu)**

**Measurements are based on an 8.5" x 11" page.**

**All advertising copy is required by October 6, 2006.**

*(over please)*